

Dear Friend,

Thank you for your interest in our assisted living facility, the Abrams Residence. Our residents are individuals who cherish their independence, but who have reached a time in their lives when they need or desire assistance with activities of daily living.

I have enclosed a brochure describing the Abrams Residence and the services we offer. Also included are an application, health questionnaire to be completed by your physician, and a financial information form.

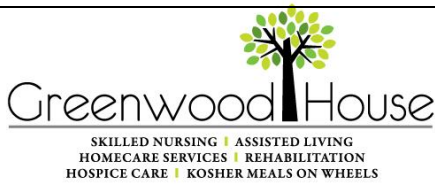
The decision to move to a new residence can be very stressful. Our staff is here to help ease this process in any way we can. Please call me at (609) 883-5391, Ext 305 for additional information or a personal tour.

Sincerely,

A handwritten signature in black ink that reads "Richard Goldstein". The signature is written in a cursive, flowing style.

Richard Goldstein  
Executive Director

Enc.



**Abrams Residence**  
**Assisted Living**  
**Application for Admission**

Please Complete and Return to:  
Greenwood House  
53 Walter Street, Ewing, NJ 08628

1. Name: \_\_\_\_\_ Marital Status:  Single  Married  Divorced  Widowed

2. Present Address: \_\_\_\_\_  
Street City State Zip

Telephone: \_\_\_\_\_ Years at Present Address: \_\_\_\_\_ Religion: \_\_\_\_\_

If Less Than 2 Years, Previous Address

4. Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Birthplace \_\_\_\_\_ Occupation \_\_\_\_\_

5. Medicare # \_\_\_\_\_ Social Security# \_\_\_\_\_ Medicaid# \_\_\_\_\_

Other Insurance (Name) \_\_\_\_\_ Policy # \_\_\_\_\_

Group # \_\_\_\_\_ Subscriber \_\_\_\_\_ Phone # \_\_\_\_\_

Name & Address of Spouse (if Living)

6. With Whom Are You Now Living? Name \_\_\_\_\_ Relationship \_\_\_\_\_

Street City State Zip Home Phone #

7. Names and Addresses of Primary Contacts:

1) Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Street City State Zip Home Phone #

Cell Phone # Work Phone # Email Address

2) Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Street City State Zip Home Phone #

Cell Phone # Work Phone # Email Address

3) Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Street City State Zip Home Phone #

Cell Phone # Work Phone # Email Address

10. Has a durable *Power of Attorney* been designated?  Yes  No

If yes, name of designee \_\_\_\_\_ Phone # \_\_\_\_\_

11. Has a durable *Financial Power of Attorney* been designated?  Yes  No

If yes, name of designee \_\_\_\_\_ Phone # \_\_\_\_\_

12. Has a durable *Medical Power of Attorney* been designated?  Yes  No

If yes, name of designee \_\_\_\_\_ Phone # \_\_\_\_\_

**ASSETS:**

Name & Address of Bank: \_\_\_\_\_ Balance: \_\_\_\_\_

Account:  Single  Joint

Type:  Checking  Savings

Name of Bank: \_\_\_\_\_ Balance: \_\_\_\_\_

Account:  Single  Joint

Type:  Checking  Savings

**Stocks & Bonds:**

Name: \_\_\_\_\_ Estimated Value: \_\_\_\_\_  Single  Joint

Name: \_\_\_\_\_ Estimated Value: \_\_\_\_\_  Single  Joint

Name: \_\_\_\_\_ Estimated Value: \_\_\_\_\_  Single  Joint

**Real Estate:**

1) Property Address: \_\_\_\_\_

Estimated Value: \_\_\_\_\_  Single  Joint Is property currently on the market?  Yes  No

2) Property Address: \_\_\_\_\_

Estimated Value: \_\_\_\_\_  Single  Joint Is property currently on the market?  Yes  No

**Other assets** (please describe and whether ownership is single or joint): \_\_\_\_\_

**TOTAL ASSETS: \$** \_\_\_\_\_

**Liabilities** (Please describe): \_\_\_\_\_ **TOTAL LIABILITIES: \$** \_\_\_\_\_

**Income** (Monthly):

Social Security: \$ \_\_\_\_\_ Annuities: \$ \_\_\_\_\_ Interest Dividends: \$ \_\_\_\_\_

Pension: \$ \_\_\_\_\_ Other: \$ \_\_\_\_\_ Other: \$ \_\_\_\_\_ **Total Monthly Income: \$** \_\_\_\_\_

How do expect to pay for care now? \_\_\_\_\_ In 2 Years? \_\_\_\_\_

**Thank you for completing this application. A nonrefundable \$100.00 application fee must accompany this application. In addition, a refundable \$1,000.00 deposit, which can be applied to your first month's rent, is also required at this time.**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of responsible party \_\_\_\_\_ Relationship to applicant \_\_\_\_\_  
Date \_\_\_\_\_

We confirm that the above statement is complete and correct:

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person completing form for applicant

\_\_\_\_\_  
Date

**ABRAMS RESIDENCE**  
**50 Walter Street, Ewing, NJ 08628**  
**Phone 609-883-5391 Fax 609-530-1635**

# Abrams Residence

## Assisted Living



Resident: \_\_\_\_\_ Apartment # \_\_\_\_\_

Admission Date: \_\_\_\_\_ Admitted From: \_\_\_\_\_

**Emergency Contact #1:** \_\_\_\_\_ Cell #: \_\_\_\_\_

Home #: \_\_\_\_\_ Work #: \_\_\_\_\_ Relation: \_\_\_\_\_

**Emergency Contact #2:** \_\_\_\_\_ Cell #: \_\_\_\_\_

Home #: \_\_\_\_\_ Work #: \_\_\_\_\_ Relation: \_\_\_\_\_

**Please provide copies of all:**

Social Security       Medicare       Medicaid       Other Insurance

Living Will       Power of Attorney       Advanced Directives

**Primary Physician:**

\_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

**Dentist Name:** \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

**Specialists:**

Name: \_\_\_\_\_ Specialty: \_\_\_\_\_

Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

Name: \_\_\_\_\_ Specialty: \_\_\_\_\_

Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

**Pharmacy:**

\_\_\_\_\_ Phone #: \_\_\_\_\_

**Please choose hospital of choice in case of a medical emergency:**

\_\_\_ St. Francis Medical Center    \_\_\_ CHS/Mercer Campus    \_\_\_ CHS/Fuld Campus    \_\_\_ Princeton Medical Center

\_\_\_ Robert Wood Johnson    \_\_\_ Other: \_\_\_\_\_

**Funeral Home Information:**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_



SKILLED NURSING | ASSISTED LIVING  
HOMECARE SERVICES | REHABILITATION  
HOSPICE CARE | KOSHER MEALS ON WHEELS

## **ABRAMS RESIDENCE** **ASSISTED LIVING**

### **SCHEDULE A**

#### **Basic Services:**

- |                       |   |
|-----------------------|---|
| ▪ 2 Bedroom           | \$5,410 per person or \$10,820 per couple |
| ▪ 1 Bedroom (Model 1) | \$6,060 per person                        |
| ▪ 1 Bedroom (Model 2) | \$6,268 per person or \$9,739 per couple  |

#### **The Basic Monthly Charge includes the following Basic Services listed below:**

- Personal Care services each day
- Three meals served restaurant style
- Snacks available 24 hours per day
- Housekeeping services 3 times per week
- Three loads of personal laundry each week
- Linen and towel services
- Scheduled local transportation to market and bank
- One trip per month to a local physician's office
- Activities, cultural and religious programs and social events
- Wellness Program
- Maintenance of apartments and grounds
- Emergency call and response service monitored 24 hours per day
- 24 hour staffing
- Supervision of and medication administration
- Utilities

## **Personal Assistance Services and Additional Charges:**

The following Personal Assistance Services are available at the designated amounts, which amounts are payable **in addition to the Basic Monthly Charge:**

### **Additional Services:**

#### Guest Meals:

Lunch	\$8.00
Dinner	\$8.00
Catering Service /Party Planning	Varies by Menu
Barber and Beauty Shop	Schedule in Resident Handbook
Personal Escort (when available)	\$22.00 per hour (1 hour minimum)
Scheduled Transportation Other than to market, bank or physician	\$20.00 per hour
Unscheduled Transportation Service	\$20.00 per hour
Key Replacement – Apartment or Mailbox Key	\$10.00 each
Outside Activities Restaurant, Movies, etc.	Arranged through Activity Department
Telephone Service	As billed by Telephone Company
Cable Television Service	As billed by Cable Carrier
Medical supplies and medications	Varies by Item



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**ABRAMS RESIDENCE 50 WALTER STREET EWING, NJ 08628**  
**PHONE: 609-883-6058 FAX: 609-883-0177**

NAME: \_\_\_\_\_ EXAM DATE: \_\_\_\_\_

HISTORY: \_\_\_\_\_ DOB: \_\_\_\_\_

<input type="checkbox"/> ARTHRITIS	<input type="checkbox"/> HYPERLIPIDEMIA	DRUG ALLERGIES _____
<input type="checkbox"/> ANXIETY	<input type="checkbox"/> HYPERTENSION	_____
<input type="checkbox"/> BLOOD DISORDER	<input type="checkbox"/> HYPOTHYROIDISM	_____
<input type="checkbox"/> CANCER	<input type="checkbox"/> PARKINSONS	FOOD/SEASONAL ALLERGIES: _____
<input type="checkbox"/> CIRCULATORY	<input type="checkbox"/> RENAL DISEASE	_____
<input type="checkbox"/> DEMENTIA	<input type="checkbox"/> RESPIRATORY	_____
<input type="checkbox"/> DEPRESSION	<input type="checkbox"/> URINARY	_____
<input type="checkbox"/> DIABETES	<input type="checkbox"/> OTHER PSYCHIATRIC DISEASE	_____
<input type="checkbox"/> DIGESTIVE/GI	Specifics: _____	_____
<input type="checkbox"/> EYE DISORDER	_____	_____

DIET: \_\_\_\_\_ REGULAR \_\_\_\_\_ NAS \_\_\_\_\_ NCS \_\_\_\_\_ LOW FAT \_\_\_\_\_ FLUID RESTRICT \_\_\_\_\_ OTHER: \_\_\_\_\_  
(LIST)

COMMUNICABLE DISEASE INFORMATION:

DATE OF PNEUMOVAX \_\_\_\_\_ DATE OF INFLUENZA VACCINE \_\_\_\_\_

\*\*DATE AND RESULTS OF MOST RECENT MANTOUX TUBERCULIN SKIN TEST \_\_\_\_\_

IF TB SKIN TEST RESULT IS POSITIVE- 10 MM OR GREATER, 5 MM IN HIV POS, OR EXHIBITING ANY TB SYMPTOMS, PLEASE RESPOND GIVE

**DATE OF LAST CHECK X-RAY/RESULTS** \_\_\_\_\_

BASED ON THE ABOVE INFORMATION, IS THIS PERSON FREE OF COMMUNICABLE TB? \_\_\_\_\_ YES \_\_\_\_\_ NO

**INFORMATION REQUIRED BY N.J. STATE AND NEEDED FOR ADMISSION**

PHYSICAL: \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ B/P \_\_\_\_\_ P \_\_\_\_\_ RESP \_\_\_\_\_ TEMP \_\_\_\_\_

VISION/WEARS GLASSES \_\_\_\_\_

HEARING/WEARS HEARING AIDS \_\_\_\_\_

DENTAL/WEARS DENTURES \_\_\_\_\_

HEART: \_\_\_\_\_ PACEMAKER/DEFIB \_\_\_\_\_ HOW OFTEN MONITORED \_\_\_\_\_

RESPIRATORY: \_\_\_\_\_ REQUIRES OXYGEN (TO WHAT EXTENT) **PRESCRIPTION REQUIRED FOR OXYGEN OR NEBULIZERS:** \_\_\_\_\_

BLADDER/PROSTATE: \_\_\_\_\_ CONTINENT \_\_\_\_\_ INCONTINENT \_\_\_\_\_ REQUIRES DEPENDS/PULLUPS  
\_\_\_\_\_ SP TUBE/FOLEY CARE REQUIRED \_\_\_\_\_

BOWEL: \_\_\_\_\_ COLOSTOMY CARE REQUIRED \_\_\_\_\_

\_\_\_\_\_ CONTINENT \_\_\_\_\_ INCONTINENT \_\_\_\_\_ REQUIRES DEPENDS/PULLUPS

ABLE TO BE INDEPENDENT WITH BLADDER OR BOWEL CARE: \_\_\_\_\_ NEEDS ASSISTANCE \_\_\_\_\_



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PG 2 NAME \_\_\_\_\_ DOB \_\_\_\_\_

MOBILITY: JOINT/EXTREMITIES \_\_\_\_\_

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AMBULATION: \_\_\_\_\_ INDEPENDENT \_\_\_\_\_ CANE \_\_\_\_\_ WALKER \_\_\_\_\_ WHEELCHAIR \_\_\_\_\_ NEEDS ASSIST  
\_\_\_\_\_ ABLE TO TRANSFER SELF IN AND OUT OF CHAIR \_\_\_\_\_ NEEDS ASSIST  
\_\_\_\_\_ ABLE TO TRANSFER SELF IN AND OUT OF BED \_\_\_\_\_ NEEDS ASSIST

OTHER INFORMATION REGARDING CARE: \_\_\_\_\_

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MENTATION: \_\_\_\_\_ ALERT \_\_\_\_\_ ORIENTED (1) (2) (3) \_\_\_\_\_ FORGETFUL \_\_\_\_\_ GUIDANCE/REMINDERS

IS THERE A TENDENCY TO WANDER? \_\_\_\_\_ AGITATION \_\_\_\_\_ AGGRESSIVE \_\_\_\_\_

IS THE RESIDENT A DANGER TO HIM/HERSELF OR OTHERS? \_\_\_\_\_

IS THERE A TENDENCY FOR SKIN TEARS/WOUNDS? \_\_\_\_\_

HISTORY OF DRUG ADDICTION/ETOH INTAKE? \_\_\_\_\_

WAS OR IS A SMOKER? \_\_\_\_\_

ARE ALCOHOLIC BEVERAGES CONTRA-INDICATED WITH MEDS? \_\_\_\_\_

ABLE TO ADMINISTER OWN MEDS? \_\_\_\_\_

DOES YOUR PATIENT HAVE: \_\_\_\_\_ LIVING WILL \_\_\_\_\_ DNR

CAN YOUR PATIENT'S NEEDS BE MET IN AN ASSISTED LIVING FACILITY? \_\_\_\_\_

PHYSICIAN'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

OFFICE ADDRESS \_\_\_\_\_

PRINTED PHYSICIAN'S NAME \_\_\_\_\_



